



# महाराजा सूरजमल बृज विश्वविद्यालय

चक सकीतरा, कुम्हेर (भरतपुर)-321201

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क्रमांक :- मसूबृवि/पीएच.डी./2024/1638

दिनांक :- 25/09/2024

समस्त प्राचार्य/आचार्य,  
राजकीय/निजी सम्बद्ध महाविद्यालय,  
भरतपुर/धौलपुर

विषय :- शोध-निर्देशक/शोध-पर्यवेक्षक के आवेदन बावत्।

माननीय कुलपति महोदय के आदेशानुसार विश्वविद्यालय द्वारा सत्र 2023-24 एवं 2024-25 के 38 विषयों में पीएच.डी. हेतु शोध-निर्देशकों (Research Supervisor) का चयन किया जाना है योग्य अभ्यर्थी सम्बन्धित महाविद्यालय के प्राचार्य के माध्यम से संलग्न किये गये प्रारूप को स्वयं के समस्त प्रमाणित प्रपत्रों के साथ सभी प्रविष्टियाँ पूर्णकर दिनांक 04.10.2024 साय: 3:00 बजे तक विश्वविद्यालय में जमा कराया जाना सुनिश्चित करें।

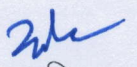
संलग्नक :-

1. आवेदन का प्रारूप।
2. विषयों की सूची, जिनमें शोध-निर्देशक आवश्यक है।

  
कुलसचिव

प्रतिलिपि निम्न को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित :-

1. निजी सचिव, कुलपति; कुलपति महोदय को सूचनार्थ।
2. रक्षित पत्रावली।

  
कुलसचिव

### Total Number of Subjects

| S. No. | Subject                         |
|--------|---------------------------------|
| 1.     | Chemistry                       |
| 2.     | Zoology                         |
| 3.     | Biomedical Science              |
| 4.     | Biotechnology                   |
| 5.     | Botany                          |
| 6.     | Physics                         |
| 7.     | Life Sciences                   |
| 8.     | Microbiology                    |
| 9.     | Food Technology                 |
| 10.    | Nanomaterial Sciences           |
| 11.    | Medicinal Chemistry             |
| 12.    | Environmental Studies           |
| 13.    | Mathematics                     |
| 14.    | Computer Science & Engineering  |
| 15.    | Mass Communication & Journalism |
| 16.    | Economics                       |
| 17.    | Business Economics              |
| 18.    | Management                      |
| 19.    | International & Public Affairs  |
| 20.    | Geography                       |
| 21.    | Hindi                           |
| 22.    | Sociology                       |
| 23.    | Music                           |
| 24.    | Law                             |
| 25.    | Library & Information Sciences  |
| 26.    | Social Work                     |
| 27.    | Drawing & Painting              |
| 28.    | Home Science                    |
| 29.    | Philosophy                      |
| 30.    | Psychology                      |
| 31.    | History                         |
| 32.    | Political Science               |
| 33.    | Education                       |
| 34.    | Anthropology                    |
| 35.    | Remote Sensing                  |
| 36.    | Sanskrit                        |
| 37.    | English                         |
| 38.    | Buddhist Studies                |

*Meha Gopal*

*Chitra*

# Application form for the Details of Ph.D. Supervisorship

Maharaja Surajmal Brij University, Bharatpur, Rajasthan

## I. Personal Details

|    |                                |    |                                  |    |    |     |
|----|--------------------------------|----|----------------------------------|----|----|-----|
| 1. | Name                           |    | Recent<br>Photo of the Applicant |    |    |     |
| 2. | Name of College/<br>Department |    |                                  |    |    |     |
| 3. | Date of Joining                |    |                                  |    |    |     |
| 4. | Date of Birth                  |    |                                  |    |    |     |
| 5. | Gender                         |    |                                  |    |    |     |
| 6. | Catagory                       | UR | OBC                              | SC | ST | EWS |
| 7. | Address for<br>Correspondence  |    |                                  |    |    |     |
| 8. | Mobile/Email                   |    |                                  |    |    |     |

## II. Educational Qualifications

| S.No. | Qualification | University | Year | Subject(s)/Topic(s) | % |
|-------|---------------|------------|------|---------------------|---|
| 1.    | Ph.D.         |            |      |                     |   |
| 2.    | Postgraduate  |            |      |                     |   |
| 3.    | Undergraduate |            |      |                     |   |

## III. Postdoctoral Experience (If any)

| S. No. | University/Institute | Duration |
|--------|----------------------|----------|
| 1.     |                      |          |
| 2.     |                      |          |

## IV. Area of Research Specialization:

- 
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V. Research Publications (List upto 10 best publications in last 10 Years)

| S. No | Journal details<br>Name/Year/Vol/Page(s) | Title* | UGC<br>Listed<br>Nos | IF | FA/<br>CA | EA | CoA | Max.<br>Points<br>(150) |
|-------|------------------------------------------|--------|----------------------|----|-----------|----|-----|-------------------------|
| 1     |                                          |        |                      |    |           |    |     |                         |
| 2     |                                          |        |                      |    |           |    |     |                         |
| 3     |                                          |        |                      |    |           |    |     |                         |
| 4     |                                          |        |                      |    |           |    |     |                         |
| 5     |                                          |        |                      |    |           |    |     |                         |
| 6     |                                          |        |                      |    |           |    |     |                         |
| 7     |                                          |        |                      |    |           |    |     |                         |
| 8     |                                          |        |                      |    |           |    |     |                         |
| 9     |                                          |        |                      |    |           |    |     |                         |
| 10    |                                          |        |                      |    |           |    |     |                         |
| CIF   |                                          |        |                      |    |           |    |     |                         |

CA: Corresponding author; FA: First Author; EA: Equal authorship; CoA: Co-author; CIF: Cumulative Impact Factor  
The review should not be included.

Matrix for calculating points based on impact factor:

| Imp. Factor   | ≥25 | ≥15 | ≥10 | ≥5 | ≥2  | 1-2 |
|---------------|-----|-----|-----|----|-----|-----|
| Points: FA/CA | 25  | 15  | 10  | 7  | 3.5 | 2   |
| Points: EA    | 15  | 10  | 6   | 3  | 2   | 1   |
| Points: CoA   | 10  | 5   | 3   | 2  | 1   | 0.5 |

VI. List of Book(s) published (List of up to three books)

| S. No | Title | INT/NAL/REG | SA | CoA | ED | Total Points(30) |
|-------|-------|-------------|----|-----|----|------------------|
| 1     |       |             |    |     |    |                  |
| 2     |       |             |    |     |    |                  |
| 3     |       |             |    |     |    |                  |

SA: Single Author; CoA: Co-author; ED: Editor; INT: International; NAL: National; REG: Regional

Matrix for calculating points:

|             | International | National | Regional |
|-------------|---------------|----------|----------|
| Points: SA  | 10            | 8        | 3        |
| Points: CoA | 8             | 5        | 2        |
| Points: ED  | 6             | 3        | 2        |

*M. Gopu*

*Antik*

## VII. Book Chapters (List of up to two book chapters)

| S. No | Title of BookChapter | INT/NAL/REG | SA | CoA | ED | Max. Points(10) |
|-------|----------------------|-------------|----|-----|----|-----------------|
| 1     |                      |             |    |     |    |                 |
| 2     |                      |             |    |     |    |                 |

SA: Single Author; CoA: Co-author; INT: International; NAL: National; REG: Regional

Matrix for calculating points:

|             | International | National | Regional |
|-------------|---------------|----------|----------|
| Points: SA  | 5             | 4        | 2        |
| Points: CoA | 3             | 2        | 1        |

## VIII. List of Patents (only granted) List of up to twopatents: Yes/No/NA

| S. No | Title of Patent | Patent No | INT/NAL | FA/CA | EA | Max. Points(10) |
|-------|-----------------|-----------|---------|-------|----|-----------------|
| 1     |                 |           |         |       |    |                 |
| 2     |                 |           |         |       |    |                 |

CA: Corresponding author; FA: First Author; EA: Equal authorship; INT: International; NAL: National

Matrix for calculating points for patents:

|                  | International | National |
|------------------|---------------|----------|
| Points: as FA/CA | 05            | 3        |
| Points: EA       | 04            | 2        |

## IX. Awards and Recognition (List of up to threeawards)\*

| S. No | Name of Award |
|-------|---------------|
| 1     |               |
| 2     |               |
| 3     |               |

\*Note: Listonly International/National and State Awards for outstanding contributions to the field of work

## XII. Total Score:

| S.No.       | Discipline                                                 | Max. Points | Points Scored |
|-------------|------------------------------------------------------------|-------------|---------------|
| 3           | Research Publications (List of up to 10 best publications) | 150         |               |
| 4           | List of Book(s) published (List of up to three books)      | 30          |               |
| 5           | Book Chapters (List of up to two book Chapters)            | 10          |               |
| 6           | List of Patents (only granted) List of up to two patents   | 10          |               |
| Total Score |                                                            | 200         |               |

*Neha Gopal*

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