

MAHARAJA SURAJMAL BRIJ UNIVERSITY BHARATPUR (RAJASTHAN)

SYLLABUS FOR POLITICAL SCIENCE Course (THREE/FOUR YEAR UNDER GRADUATE PROGRAMME)

I & II SEMESTER
EXAMINATION-2023-24

2/11/23

अश्रीकदवी

निशागीमल 2-11-23 अरुण कुमार पाण्डेय उपकुलसचिव २-11-23 प्रमारी अकादमिक प्रथम

SCHEME OF EXAMINATION FOR UNDERGRADUATE PROGRAMME AS PER UGC FRAMEWORK FOR THE SESSION 2023-24

Subject: Political Science

- Credit =25 marks for examination/evaluation. Continuous assessment in which sessional work and the terminal examination will contribute to the final grade. Each course in Semester Grade Point Average (SGPA) has two components-Continuous Assessment (20% weightage) and End of Semester Examination (EoSE) (80% weightage).
- Sessional work will consist of class tests, mid-semester examination(s), homework
 assignments, etc., as determined by the faculty in charge of the courses of the
 study.
- 3. Each paper of EoSE shall carry 80% of the total marks of the course/subject. The EoSE will be of 3 hours duration.
- 4. 'Part A' of the paper shall have 10 multiple short answer questions of 2 marks each. This question shall be based on knowledge, understanding and applications of the topics/texts covered in the syllabus.
- 5. 'Part B' of the paper shall consist of 4 questions, each taken from different unit and the student shall attempt any 2 questions that carries 10 marks each.
- 6. 'Part C' of the paper shall consist of 8 descriptive questions with 2 questions having internal choices, taken from each unit. Question shall be drawn from each unit and also the corresponding internal choice from the same unit. Student shall attempt 1 question from each unit. Each question shall be of 20 marks.
- 7. 75% attendance is mandatory for appearing in EoSE.
- To appear in the EoSE of a course/subject, the student must appear in the midsemester examination and obtain at least C grade in the course/subject.
- Credit points in a course/subject will be assigned only if, the student obtains at least C grade in midterm and FoSE examination of a course/subject.

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SEMESTER-WISE PAPER TITLES WITH DETAILS

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Level	Semester	Type	Title	L	T	P	Tota
5	·I	MJR	POL-51T-101-Foundations of Political Science	6	Nil	Nil	6
5	11	MJR	POL-52T-102-Indian Political Thought	,			

Syllabus: B.A.-Semester-I

(2023-2024)

POL-51T-101-Foundations of Political Science:

Code of Course	Title of the Course	Level	Level of the Course Credit of the Course 5 Delivery Type of the Course				
POL-5115101	Foundations of Political S Franciscope of Type of the Course	cience					
i.	Major	Lectu	nre, 90 hours				
Objectives of the Course:	Objectives of the Course: This course introduces various ways of theorising the political dimensions, concepts and ideologies. The idea is to make understand the development of various notions, theories, ideas about the government, as well as Political System. This course will familiarise students with the basic normative and empirical concepts of Political Science and encourage them to understand how they manifest in social practices The understanding and internalisation of these notions and ideas will help students to develop qualities of responsible and active citizens in a democracy. Study and analyse political contexts from critical and constructive perspective.						

Syllabus

POL-51T-101-Foundations of Political Science:

Max. Marks: 30+120

Min. Pass. Marks: 12+48

POL-51T-101-Foundations of Political Science;

3 Hours duration

30+120 M..rks

Unit - I (25 Lectures)

Origin and Evolution of Political Science as a Discipline: Meaning, Nature and Scope; Traditional and Modern Approaches; Behaviouralism and Post Behaviouralism; Political Science and other Social Sciences, Power, Authority, Legitimacy

Unit - II (20 Lectures)

Constitutionalism; Democracy and Dictatorship; Unitary and Federal Government; Parliamentary

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and Presidential Government; Political Parties and Pressure Groups

Unit - III (20 Lectures)

Theories of representations; Organs of government and their functions; Political system; Political Modernisation and Political Development, Political Culture and Socialisation

Unit - IV (25 Lectures)

Liberalism, Idealism, Marxism, Anarchism, Feminism

Suggested Books and References:

A Heywood (1992): Political Ideologies, Macmillan, Basingstoke

R Bhargava and Acharya(2010): Political Theory: An Introduction, Pearson Longman, Delhi

Andrew Vincent (2010): Modern Political Ideologies, Blackwell Publishing Ltd, USA

W. Pye, Lucian and Verba, Sidney(1965): Political Culture and Political Development, Princeton

University Press Princeton, New Jersey

Giovanni Sartori (1976): Parties and Party systems a framework for analysis, Cambridge

University Press, UK

Peter Ronald and Sridharan (2006): India's Political Parties, Sage Publications India Pvt.

Ltd , New Delhi

Suggested E-resources:

Online Lecture Notes and Course Materials:
www.archive.gov.in
www.libgen.io.in
https://www.youtube.com/@kcsamota
E-PG Pathshala (https://epgp.inflibnet.ac.in/)

अनुशंसित पुस्तकें (हिन्दी में) राजीव भार्गव और अशोक आधार्य(2008), राजनीतिक सिद्धांतः एक परिचय, पियरसन, नई दिल्ली। संजीव कुगार (2019), राजनीतिक सिद्धांत की समझ, ओरियण्ट ब्लैकरवान, दिल्ली। के सी सामोता (2023), राजनीति विज्ञान के मूल आधार, नोशन प्रेस प्रा. लिमिटेड, चैन्नई। रजनी कोठारी (2005), भारत में राजनीति कल और आज, वाणी प्रकाशन, नई दिल्ली। आशुतोष वाशेय, जितेन्द्र कुमार (अनु) (2018), अधुरी जीत भारत का अप्रत्याशित लोकतंत्र, ऑक्सफोर्ड प्रेस, नई दिल्ली। के सी सामोता (2020), तुलनात्मक राजनीति के सिद्धांत, नोशन प्रेस प्रा. लिगिटेड, चैन्नई। फिलिप फॉटलर (2017), लोकतंत्र का पतन विश्व का पुनर्निर्माण, रोज, नई दिल्ली। ओ पी गाबा राजनीति के मूल आधार तत्व, मयूर पब्लिशन, आगरा। इक्श्वल नारायण: राजनीतिशास्त्र के सिद्धांत।

Course Learning Outcomes:

After completing the course, the learner will be able to:

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- 1. Understand the various traditional and contemporary approaches of Political Science. -
- 2. Understand multiple frames by which the idea of political society is analysed, debated and constructed.
- 3. Understand the significance of theorising and then applying theory into practice.
- 4. Gain critical thinking and develop the ability to make logical inferences about socioeconomic and political issues, on the basis of understanding of various aspects, concepts, views, ideas and theories in the sphere of Political Science.

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न्यात्रीय २ प्रापित

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Syllabus: B.A.-Semester-II

(2023-2024)

POL-52T-102-Indian Political Thought:

Code of Course	Title of the Course	Level of the Course	Credit of the Course			
POL-52T-102	Indian Political Thought	5	· · · · · · · · · · · · · · · · · · ·			
	Type of the Course	Delivery Type of the Course				
	Major	Lecture, 90 ho	urs · · · · · · · · · · · · · · · · · · ·			
Objectives of the Course:	Objectives of Objectives of the Course:					

Syllabus

POL-52T-102-Indian Political Thought

Max. Marks: 30+120

Min. Pass. Marks: 12+48

POL-52T-102-Indian Political Thought

3 Hours duration

30+120 Marks

Unit - I (25 Lectures)

Buddhism, Jainism, Manu, Kautilya, Sukracharyya

Unit - II (25 Lectures)

Raja Ram Mohan Roy, Swami Dayanand Saraswati, Mahatma Jyotiba Phule, Swami Vivekananda

Unit - III (20 Lectures)

Gopal Krishna Gokhale, Bal Gangadhar Tilak, Mahatma Gandhi, Jawaharlal Nehru

Unit - IV (20 Lectures)

Bhimrao Ambedkar, Manvendra Nath Roy, Jayaprakash Narayan, Deen Dayal Unadhyay

Suggested Books and References:

Kancha Ilaiah Shepherd (2019): God as Political Philosopher, Sage Publication, Delhi

Altekar (1958): The Kingship in State and Government in Ancient India, Motilal Banarsidas

डॉ. अरूण कुमार पाण्डेय

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B. R. Ambedkar (1957). Buddlin and Use Dinama. Siddhartha College Publications, Mumbai. Gail Omvedt (2003): Buddhism in India, Sage Publication, New Delhi Buddha Dhamma Foundations, https://dhammagyan.org Walpola Rahula (2007): What the Buddha Thought, open road, Delhi Jafer D Long (2009): Jainism: An Introduction, Bloomsbury Academic, Wendy Doniger, Brian Smith (1991): The Laws of Manu, Penguin books R. Shamasastry(1915): Kautilya's Arthashastra, from-www.archive.com B D Basu (1914): Sacred books of the Hindus, The Sukraniti, Indian press, Allahabad Aakash, Silika Mohapatra (2010): Indian Political Thought, A Reader, Rutledge, Delhi V P Verma, (1952): Hindu Political Thought and Its Metaphysical Foundations, Motilal Banarsidass, Delhi

Christophe Jaferlor (2000): Dr Ambedkar and Untouchability, Hurst & Company, London S. Collins. (2001): Agganna Sutta: An Annotated Translation, Sahitya Academy, New Delhi S. Collins, (2001): Agganna Sutta: The Discussion on What is Primary (An Annotated Translation from Pali), Delhi

V. Mehta, (1992): Foundation of Indian Political Thought, Manohar, Delhi R. Kangle, (1997): Arthashastra of Kautilya -: A Study, Motilal Banarsidass, Delhi Appadorai, Arjun(1980): Political thoughts in India: 400 B.C., Rupa Publications L. Jayasurya, 'Budhism, Politics and Statecraft', International Journal of Buddhist Thought & Culture, 11, 2008

Suggested E-resources:

Online Lecture Notes and Course Materials: www.archive.gov.in www.libgen.io.in https://www.youtube.com/@kcsamota E-PG Pathshala (https://epgp.inflibnet.ac.in/)

अनुशंसित प्रतकें (हिन्दी मे)ः कैलाश चन्द्र जैन(1930), जैन धर्म का इतिहास ही के प्रिण्ट बर्ल्ड, नई दिल्ली। बलदेव उपाध्याय, (1930), बौद्ध दर्शन, शारदा गंदिर, बनारस। राहुल सांरकृत्यायन (1944), बौद्ध दर्शन, किताब गहल प्रकाशन, इलाहाबाद। सूर्यनारायण चौधरी (अनु.1956), सौदरानद काव्य, संस्कृत भवन, कटौतिया, बिहार । बी आर अम्बेडकरः बृद्ध और उसका धम्म, संमूर्ण वाड्मय, अम्बेडकर फाउण्डेशन, दिल्ली। एल जी मेश्राम,विमलकीर्ति(2023). महात्मा जोतिया फुले रचनावली-1, राधाकृष्णन प्रकाशक प्रा लिमिटेड, दिल्ली। एम एस चतुर्वेदी प्रमुख भारतीय राजनीतिक विचारक कॉलेज बुक हाउस, जयपुर। वी पी वर्मा, (2020) आधुनिक भारतीय राजनीतिक वितन, लक्ष्मीनारायण अग्रवाल। के सी सामोता (2023), भारतीय राजनीतिक चितन, नोशन प्रेस प्रा. लिमिटेड, चैन्नई। एस एम अग्रवाल, अंग्रेडकर व गांधी के चितन का तुलनात्मक अध्ययन बाबा साहेब अम्बेडकर, संपूर्ण वाड्मय, खण्ड-1 से 40, सामाजिक न्याय एवं अधिकारिता विभाग, अम्बेडकुर फाउण्डेश्न।

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Course Learning Outcomes:

After completing the course, the learner will be able to:

- 1. Critically understand and evaluate the Indian Political thought.
- Identify and describe the key characteristics of Indian political thought and develop a strong understanding of selected historiographical debates.
- Think, discuss and debate about issues, conditions & challenges in ancient, medieval, contemporary India, from multiple vantage points, including its significance in the making of modern India.
- Develop tolerance and respect for diverse opinion and at the same time, to admire and appreciate the plurality within the Indian intellectual tradition.

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