

01/2/2017
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MSB UNIVERSITY, BHARATPUR (RAJASTHAN)



SYLLABUS SCHEME OF EXAMINATION AND COURSE OF STUDY

FACULTY OF ARTS
B.A. Part - I (PHILOSOPHY)
EXAMINATION - 2018

B.A. Part I PHILOSOPHY

Scheme:

Two Papers

Min. Pass Marks 72

Max. Marks 200

Paper I

3 Hrs. Duration

Max. Marks 100

Paper II

3 Hrs. Duration

Max. Marks 100

General Instructions:

- (1) There shall be two question papers: Paper I and Paper II.
- (2) Both the question papers will be in two parts: Part I & Part II.
- (3) Part I of the question paper will be of 40 marks. This part will consist 10 compulsory questions of 4 marks each, and shall be answered in the given answer sheet. These questions will cover the whole Syllabus and there will be no unit wise division of the questions. Student is required to answer these questions in not more than 50 words. Questions will be definitional, informative and descriptive in nature based on the key concepts, distinctions and division underlined in the syllabus. Student should correctly mention the Question No. while giving answers. Marks will be deducted if question no. is not correctly mentioned or if the answer exceeds the given word limit.
- (4) Part II of the question paper will be of 60 marks. Students are required to attempt three questions in total. Each question is of 20 marks. These questions are essay type questions which are explanatory, and comparative in nature.
Part II is divided into three units. There will be two questions from each Unit. Students are required to attempt three questions in total while attempting one question from each Unit.

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अकादमिक प्रभारी

25/2/2017
25/2/2017

PAPER I : INDIAN PHILOSOPHY

(Total Teaching Hrs. : 90)

Unit A:

Teaching Hrs. : 32

S.No.	Topics	Division of Teaching hrs.
1	Nature of Indian Philosophy: Plurality as well as common concern.	5
2	Basic concepts of the Vedic and the Upanisadic world-view : Rta (the cosmic order), the divine and the human realms, the centrality of the institution of Yajna (sacrifice), Rna (duty/obligation)	5
3	Carvaka school: its epistemology, metaphysics and ethics.	5
4	Jainism : Concepts of sat, Dravya, Guna, Paryaya, Jiva, Ajiva, Anekantavada, Syadvada and Nayavada, Pramānas, Ahimsa, Bondage and Liberation.	8
5	Buddhism: Theory of Pramānas. Theory of dependent origination, the Four Noble truths, doctrine of Momentariness, Anātmavād, the interpretation of these theories in schools of Buddhism : Vaibhāsika, Sautrāntika, Yogācāra, Mādhyamika.	9

Unit B:

Teaching Hrs. : 35

- 1 Nyāya: Theory of Pramanas, the individual self and its liberation, the idea of God, and proofs for his existence. 10
- 2 Vaisesika: Padārthas: Dravya, Guna, Karma, Sāmānya, samavāya, Visesa, Abhāva, Causation, Asatkāryavada, Kāraṇa: Sāmavayī, Asamvāyī, Nimitta, Paramanuvāda, Adrashta, Nihshreyas. 8
- 3 Sāmkhya : causation: satkāryavada, prakṛti : its constituents, nature, evolutes and arguments for its existence, Purusa : nature arguments for its existence, plurality of purusas, relationship between prakṛti and purusa, kaivalya. 10
- 4 Yoga : Citta and Citta-vṛtti, Eightfold Path, God. 7

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Unit C:

Teaching Hrs. : 23

- 1 Purva Mimāmsa : Theory of Knowledge, theory of self. 6
- 2 Advaita : Nirguna Brahma, Vivartavāda, Maya, Three grades of Sattā, Jiva, Jivanmukti. 9
- 3 Visistādvaita : saguna Brahma, Refutation of māyā, Parināmavāda, Jiva Bhakti and Prapatti, Rejection of Jivanmukti. 8

Suggested Readings:

- M. Hiriyana : Outlines of Indian Philosophy (Hindi translation available)
- C.D. Sharma : A Critical Survey of Indian Philosophy (Hindi translation available)
- S.N. Das Gupta : A History of Indian Philosophy. Vol. I to V (Hindi translation available) Rajasthan Hindi Granth Academy, Jaipur
- S. Radhakrishnan : Indian Philosophy, Vols. I & II (Hindi translation available. Rajkamal, Delhi).
- R.D. Ranade : A Constructive Survey of Upanisadic Philosophy (Hindi translation available, Rajasthan Hindi Granth Academy, Jaipur)
- Datta & Chatterjee : Introduction to Indian Philosophy (Hindi translation available)
- R. Puligandla : Fundamentals of Indian Philosophy
- संगमलाल पाण्डे : भारतीय दर्शन का सर्वेक्षण, सेन्ट्रल पब्लिशिंग हाउस, इलाहाबाद।

अकादमिक प्रभारी

PAPER II : HISTORY OF WESTERN PHILOSOPHY

(Total Teaching Hrs. : 90)

Unit A:

Teaching Hrs. : 25

S.No.	Topics	Division of Teaching hrs.
1	Introduction : Early Greek Philosophy – Sophists & Socrates.	9
2	Plato : theory of knowledge, knowledge (episteme) and opinion (doxa), theory of Forms, Soul, Idea of the Good.	8
3	Aristotle : critique of Plato's theory of Forms, theory of causation, form and matter, potentiality and actuality, soul, God	8

Unit B:

Teaching Hrs. : 30

1	St. Thomas Aquinas: faith and reason, essence and existence, proofs for the existence of God.	6
2	Descartes: method and the need for method in philosophy, method of doubt, cogito ergo sum, types of ideas, mind and matter, mind-body interactionism, God: nature and proofs for his existence.	9
3	Spinoza: substance, attributes and modes, the concept of God or Nature, pantheism, mind-body problem.	7
4	Leibnitz : Monadology, doctrine of pre-established harmony, truths of reason and truths of fact, innateness of all ideas, principles of non-contradiction, sufficient reason and identity of the indiscernibles, God: nature and proofs for his existence.	8

Unit C:

Teaching Hrs. : 35

1	Locke: ideas and their classification, refutation of innate ideas, knowledge and its kinds, substance, qualities: primary and secondary.	8
2	Berkeley: rejection of abstract ideas, rejection of the distinction between primary and secondary qualities, immaterialism, esse est percipi, the problem of solipsism, Subjective idealism	8

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- 3 Hume: impressions and ideas, judgments concerning relations of ideas and Judgements concerning matters of fact, causality, external world, self and personal identity, rejection of metaphysics, skepticism. 8
- 4 Kant: conception of critical philosophy, classification of Judgments, analytic, synthetic, a priori, a posteriori, possibility of synthetic a priori judgments, the forms of sensibility, categories of the understanding, the metaphysical and the transcendental deduction of categories, schematism of the categories, phenomena and noumena. 8

Suggested Readings:

- जगदीश सहाय श्रीवास्तव : 1. ग्रीक दर्शन का वैज्ञानिक इतिहास, किताब महल, इलाहाबाद
2. मध्ययुगीन दर्शन का इतिहास, किताब महल, इलाहाबाद
3. आधुनिक दर्शन का इतिहास, किताब महल, इलाहाबाद
- याकूब मसीह : पाश्चात्य दर्शन का समीक्षात्मक अध्ययन, मोतीलाल बनारसी दास, दिल्ली (English translation available)
- दयाकृष्ण : पाश्चात्य दर्शन का इतिहास (संकलन), हिन्दी ग्रन्थ अकादमी, जयपुर।
- F. Thilly : History of Western Philosophy.
- W.T. Stace : A Critical History of Greek Philosophy.

अकादमिक मण्डल