

MSB UNIVERSITY, BHARATPUR (RAJASTHAN)



SYLLABUS SCHEME OF EXAMINATION AND COURSE OF STUDY

FACULTY OF ARTS
M.A. PHILOSOPHY

EXAMINATION - 2018 2023

प्र.सि. शेखावत (डा. शम.शम. मित्रा)
15/10/22
(डा. राजवीर सिंह शेखावत)
15/10/22
(डा. राजीववरी मीना)

15/10/22
(विष्णुचन्द गौड़)

15.10.22
(सी.एम. कोली)

अकादमिक प्रभारी
महाराजा सूरजमल वृज. विश्वविद्यालय
भरतपुर (राज.)

M.A. PHILOSOPHY**Scheme for Collegiate as well as non-Collegiate Candidate**

There shall be nine papers in all, four papers in M.A. Previous and Five in M.A., Final. All the four papers in M.A. Previous will be compulsory.

Note: There is no provision for Thesis/Dissertation/Survey report/Field work, in M.A. Philosophy Programme.

M.A. (Previous)
(All the papers are compulsory)

Time: 3 hrs, each

1. Paper I	Ethics (Indian and Western)	100 Marks
2. Paper II	Logic (Indian and Western)	100 Marks
3. Paper III	Epistemology (Indian and Western)	100 Marks
4. Paper IV	Metaphysics (Indian and Western)	100 Marks

Note: Each paper will contain two parts and ten questions. Candidate is required to attempt five questions in all, selecting at least two questions from each part. All questions carry equal marks.

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PAPER-I: ETHICS (INDIAN AND WESTERN)

Note: The paper will contain ten questions having five questions in each of the two sections. The candidates are required to attempt five questions in all selecting at least two questions from each section. All questions carry equal marks.

Max. Marks: 100

Time: 3 hrs

Part-I (Indian Ethics)

1. Rta and Satya.
2. Rna and Vajna.
3. Yoga and Kshema.
4. Karmayoga, Svadharma and lokasangraha of the Bhagavadgita.
5. Upaykaushalaya of Buddhism along with Brahmaviharas.
6. Triratnas of Jainism along with Dharmavidhi and Chaitrachara.
7. Yama and Niyama of Yoga.

Part II (Western Ethics)

1. अधि-नीतिशास्त्र के मुख्य सिद्धान्त, वेद प्रकाश वर्मा, ऍलाइड पब्लिशर्स लिमिटेड, नई दिल्ली, अध्याय - 1, 3, 4, 6, 7.

Suggested Readings:

1. भारतीय नीतिशास्त्र, दिवाकर
2. भारतीय नीतिदर्शन, शुकदेव शास्त्री
3. नीतिशास्त्र, प्रो. नित्यानन्द मिश्र
4. Five types of Ethical Theories by C.D. Broad.

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PAPER II – LOGIC (INDIAN AND WESTERN)

Note: The paper will contain ten questions having five questions in each of the two sections. The candidates are required to attempt five questions in all selecting at least two questions from each section. All questions carry equal marks.

Max. Marks: 100

Time: 3 hrs

Part-I (Indian Logic)

Definition of Inferential cognition (Anumana Pramana) and Anumana as Indian theory of Inference, Indian Logic: Characterization of the Constituents (Ghatak: paksa, hetu, sadhya) of Inference/anumana, Nature and role of Sad Hetu in inference/anumana, Characterizations of a sad hetu.

Types of inferential process (svārtha, parārtha etc.), Inferential schema and its Constituent sentences (avayava).

Nature of Relation of Pervasion (Vyapti/invariable co-presence), Analysis of constituents of vyapti, Different types of vyapti relation, Analysis and Characterization of approaches to Vyapti relations, enumerative and non-enumerative approach with different Methods of establishing/Cognising Vyapti (Vyaptigrahopaya).

Violation of Rules of a sad hetu and major Fallacies of Inference (Hetvabhasa).

Part II (Western Logic)

Logic, Propositions, Arguments, Validity, Truth, Definitions, Fallacies, Aristotelian classification of categorical propositions, Venn diagram technique of testing the validity of syllogisms, Truth-functions: negation, conjunction, disjunction, implication and equivalence, inter-definability of truth functions.

Set, Relation, Function.

Books Suggested:

- Annambhatta : Tarkasamgraha (selection) Tr. with Dipika in Hindi by Dayanand Bhargava, MLBD, 1971.
- Dharmakirti : Nyayabindu Eng. Tr. with Tika in Stcherbatsky, 1st Indian Edition, MLBD 1993, Vol. IInd.
- Hemachandra : Pramanamimamsa, Saraswati Pustak Bhandar, Ahmedabad 1969.
- S.S. Barlingay : A Modern Introduction to Indian Logic, National Pub, house, 1976.

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- F.Th. Stcherbatsky : Buddhist Logic Vols. I Part II, Chapt. II, II & IV. Indian ed. MLBD 1993.
Buddhist Logic (II) ed. Leningrad 1930-32.
- A. Singh & C. Goswami : Fundamentals of Logic, ICPR, 1998.
- Brajnarayan Sharma : Bharatiya Darshan Main Anuman, Bhopal, M.P. Hindi Granth Academy, 1973.
- Irving M. Copi : Introduction to Logic, Pearson India Education Services Pvt.Ltd., Delhi
- P. Suppes : Introduction to Logic, Litt on Educational Publishing, Inc., 1957.

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PAPER III : EPISTEMOLOGY (INDIAN AND WESTERN)

Note: The paper will contain ten questions having five questions in each of the two sections. The candidates are required to attempt five questions in all selecting at least two questions from each section. All questions carry equal marks.

Max. Marks: 100

Time: 3 hrs

Part I (Indian Epistemology)

1. Knowledge as quality of the Self: Nyaya, Jainism and Ramanuja.
2. Knowledge as the activity of the Self: Kumarila.
3. Samkara's Theory of Knowledge as pure consciousness.
4. Nature and status of knowledge according to Buddhism.
5. Prama, Aprama:
 - (a) Definition and criteria of Prama according to Mimansa, Nyaya, Buddhism and Advaita-Vedanta.
 - (b) Prarmanas : pratyaksa, anumana, sabda, upamana, arthapatti, anupalabdhi.
 - (c) Kinds of Aprama.
6. Pramanyavada: The theories of Nyaya, Mamansa, Buddhism, Samkhya and Jainism.

Part II (Western Epistemology)

1. Nature and definition of knowledge, belief and knowledge.
2. Theories of knowledge: Plato, Augustine, Leibnietz, Locke, Berkeley, Hume and Kant.
3. Theories of truth: self-evidence, correspondence, coherence, pragmatic and semantic.

Suggested Readings:

- नन्दकिशोर शर्मा : भारतीय दार्शनिक समस्याएँ
- Debabrata Sen : The Concept of Knowledge, Calcutta, 1984.
- Swami : Methods of Knowledge, London, 1965.
- Satprakashanda D'M. Datta : The Six Ways of Knowing, Calcutta, 1960
- Satish Chandra : The Nyaya Theory of Knowledge, Calcutta, 1965.
- Srinivasa Rao : Perceptual Error : The Indian. Theories, University Press of Hawaii, Honolulu, 1998.

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- Visvanatha : Siddha ntamuktavali (Tr. Swami Madhavananda).
- Dharmakirti : Nyayabindu (Tr. in Stcherbatsky's Buddhist Logic, Vol. II).
- Dharmaraja Dhvarindra : Vedatparibhasha.
- R.M. Chisholm : Theory of Knowledge (3rd ed.)
- J. Hintikka : Knowledge and Belief
- N. Rescher : Coherence Theory of Truth
- S. Bhattacharyya : Doubt, Belief and Knowledge
- H.S. Upadhyaya : Gyana-mimamsa ke mool prashna, P.M. Publisher Delhi.
- F. Copleston : History of Western Philosophy.

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PAPER IV: METAPHYSICS (INDIAN AND WESTERN)

Note: The paper will contain ten questions having five questions in each of the two sections. The candidates are required to attempt five questions in all selecting at least two questions from each section. All questions carry equal marks.

Max. Marks: 100

Time: 3 hrs

Part-I (Indian Metaphysics)

1. The criteria to distinguish between the real and the unreal
2. Theory of reality according to:
 - (a) Charvaka.
 - (b) Samkhya-yoga: Purush, Prakriti and their Relationship: Creation.
 - (c) Nyaya Vaishvika: Seven Categories.
 - (d) Jainism : Nature and Kinds of Dravya.
 - (e) Buddhism:
 - (i) Nature and Kinds of Dharma.
 - (ii) Vijnanvada.
 - (iii) Sunyavada.
 - (f) Samkara : Brahman, Maya, Jiva, Jagat.
 - (g) Ramanuja : Brahman, Jagat
3. Man: self as Atman, nairatnyavada, Atman and Jiva, the jiva as karta, bhokta and jnata, different perspectives.
4. Universals: Nyaya, Buddhism and Jainism.
5. Causation: Nyaya, Samkhya, Buddhism and Samkara.

Part-II (Western Metaphysics)

1. Metaphysics: Possibility, scope and concerns.
2. Being, becoming, essence and existence.
3. Substance: Plato, Aristotle's, Descartes, Spinoza, Leibnietz and Berkeley.
4. Universals and particulars: Classical, Nominalism, Realism and Contemporary.
5. Mind and Body: Dualism and materialism, contemporary debates.

Suggested Readings:

Stephen H. Phillips : Classical Indian Metaphysics. Delhi, Motilal Banarasidass, 1997.

P.K. Mukhopadhyaya : Indian Realism, Culcutta, K.P. Bagchi, 1984

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- Harsh Narain : Evolution of the Nyaya-Vaisesika Categoriology, Varanasi: Bharati Prakashan, 1976.
- Nagarjuna : Mulamadhyamakarika
- Richard Taylor : Metaphysics (Prentice-Hall)
- Sosa Earnest Sosa (eds) : Causation (Oxford)
- D.M Armstrong : Universals: An Opinionated Introduction, West view Press, 1989
- Hamlyn : Metaphysics
- David Hales (ed.) : Metaphysics: Contemporary Readings
- K. Tiwari : Tattvamimamsā evam Gyanmimasā, MLBD Delhi.

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M.A. (Final)**Time: 3 hrs, each**

There will be five papers in all, paper V and IX are compulsory and papers VI, VII and VIII are optional. The candidates are required to select three optional papers out of the following list of papers:

1. Political Philosophy
2. Philosophy of Religion
3. Philosophy of History
4. Advaita Vendanta
5. Jainism
6. Buddhism
7. Nyaya-Vaisesika
8. Philosophical Counselling

Compulsory Paper V and IX**PAPER V: EARLY TWENTIETH CENTURY MOVEMENTS IN WESTERN PHILOSOPHY**

Max. Marks: 100

Time: 3 hrs

Note: The paper will contain nine question having three questions in each section. Candidates are required to attempt five questions in all selecting atleast one question from each section.

Section : A

- Bradley : Appearance and Reality : Digress of Truth and Reality, Doctrine of Internal Relations.
- Russell : Criticism of the Doctrine of Internal Relations, Theory of Knowledge, Theory of Description, Theory of Types, Logical Atomism.
- Moore : Refutation of Idealism, Defense of Commonsense, Distinction between Meaning and Analysis.

Section : B

- Wittgenstein : Concept of Philosophy, Philosophy and Language, Meaning and Use.

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- Carnap and Ayer : Theory of Meaning, Elimination of Metaphysics.
- James : Criticism of Absolutism, Rationalism and Empiricism, Pragmatic Theory of Truth.

Section : C

- Marx : Criticism of Hegelian Absolutism: Material Priority over Consciousness, Dialectic and Historicity.
- Husserl : Distinctive Features of Phenomenological Approach: Method of Epoche, Notion of Consciousness.
- Sartre : Existence and Essence, Man and Freedom for itself and In-itself.
- Marcel : Ontological Mystery, Existence and Human Freedom. Being and Having.

Books Recommended:

1. History of Philosophical Systems, Ed. V. Fernn.
2. Philosophy in the Twentieth Century (in four volumes) Ed. Barrat and Aikan (Consult relevant Authors and their papers). (Consult relevant chapters in headings for the topics mentioned above).
3. Gabriela Marcel, The Philosophy of Existence, Harvell Press, London, 1948.
4. W. Hocking : Darsana Ke Prakar, Tr. R.C. Sharma, Rajasthan Hindi Granth Academy, Jaipur.
5. Misra aur Shukla : Astitvavada.
6. Benjamin Khan : Samsamayika Vastuvada.
7. A.J. Ayer: Bhasha, Satya aur Tarkashastra.
8. Yaqub Masih : Hegel wa Bradley ka Pratyayvada.
9. Wittgenstein : Tarka Evam Darshana ka Vivechana, Tr. R.P. Pandey, Rajasthan Hindi Granth Academy, Jaipur.
10. W. James : Pryojanvada, tr. R.C. Sharma, Rajasthan Hindi Granth Academy, Jaipur.
11. R.P. Pandey: Phenomenology Rajasthan Hindi Granth Academy.
12. Sartre: Being and Nothingness – (Translator's introduction only).

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13. Ambikadatta (ed.), Samekit Darsanika Vimars : Visavidhyalay Prakashan, Sagar, 2005 (Selection).
14. Yash Dev Shalya evam Chand Mal Sharma : Samkalin Paschatya Darshan : Servekshan, Sankalan, Rajastlian Hindi Granth Academy, Jaipur.
15. Yash Dev Shalya: Mukhya Bhartiya Aur Paschatya Darsan Dhara, Lath Sarvodaya Granthmala, Darsan Pratisthan, Jaipur, 1997.
16. A Cambridge 'Companion to Western Philosophy.

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PAPER IX : ESSAY

Max. Marks: 100

Time: 3 hrs

Note: In this paper candidates are required to write a long essay of 3000 to 5000 words on any ONE topic out of the nine given.

The paper will have three topics each from the following three sections.

Section :A : 1. Moksha, 2. Karmavada, 3. Theories of Error, 4. Karya-Karana Sambandha, 5. The Self

Section : B : 1. Plato's theory of ideas, 2. Aristotle's theory of matter and form, 3. Proofs for the existence of God, 4. The Dialectical Method, 5. Spinoza's theory of substance.

Section : C : 1. Idealism, 2. Realism, 3. Pragmatism, 4. Phenomenology, 5. Existentialism.

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Optional Papers VI, VII and VIII (1)

1. POLITICAL PHILOSOPHY

Note: The paper will contain ten questions having five questions in each of the two sections. The candidates are required to attempt five questions in all selecting at least two questions from each section. All questions carry equal marks.

Max. Marks: 100

Time: 3 hrs

Section : A : Plato, Aristotle, Locke, Rousseau, J.S. Mill

Section : B : Hegel, Marx, Shukracharya, Manu, Kautilya.

Books Recommended:

1. Sabine : A History of Political Theory.
2. Dunning: A History of Political Theory.
3. Michael R. Forsten (Ed.): Masters of Political Thought, Vol. I.
4. W.T. Jones (Ed.): Masters of Political Thought, Vol. II.
5. Lane V. Lancaster (Ed.): Masters of Political Thought, Vol. III.
6. Shukraneeti
7. Manusmriti
8. Arthashastra

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Optional Papers VI, VII and VIII (2)

2. PHILOSOPHY OF RELIGION

Note: The paper will contain ten questions having five questions in each of the two sections. The candidates are required to attempt five questions in all selecting at least two questions from each section. All questions carry equal marks.

Max. Marks: 100

Time: 3 hrs

Section : A

Wilson : *Philosophy and Religion*

Section : B

John H. Hick : *Philosophy of Religion, Prentice Hall of India.*

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Optional Papers VI, VII and VIII (3)

3. PHILOSOPHY OF HISTORY

Note: The paper will contain ten questions having five questions in each of the two sections. The candidates are required to attempt five questions in all selecting at least two questions from each section. All questions carry equal marks.

Max. Marks: 100

Time: 3 hrs

Section A : Carr, E.H. : What is History? MacMillan, 1961, Hindi Translation by Ashok Chakradhar, 1976.

Section B : Popper, Karl R.: The Poverty of Historicism, Routledge & Kegan Paul, 1957 & Structures of Historical Explanation.

Books Recommended:

1. Hempel C.G. : The Function of General Laws in History, Aspects of Scientific Explanation and Other Essays in the Philosophy of Science, New York, The Free Press, 1965.
2. Wright G.R. Von: Explanation and Understanding, Routledge & Kegan Paul, 1971.
3. Pandey G.C. (ed.) : Itihas : Swaroop Evam Siddhanta, Rajasthan Hindi Granth Academy, 1998.
4. D.P. Chattopadhyaya : The Ways of Understanding the Human Past, PHISPC, 2001. Introduction. Chapters 1 sf & 5th.

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Optional Papers VI, VII and VIII (4)

4. ADVAITA VEDANTA

Note: The paper will contain nine questions having three questions in each section. The candidates are required to attempt five questions in all selecting at least one question from each section. All questions carry equal marks.

Max. Marks: 100

Time: 3 hrs

1. Brahma-Sutra : Samkara Bhashya. The following Sutras only :


Section : A : Adhyaya 1 Pada 1 Adhyaya Bhashya and Sutras 1 to 4.
Adhyaya 2 Pada 1 Sutras 1 to 36.
Adhyaya 2 Pada 2 Sutras 18 to 20.
Adhyaya 2. Pada 3 Sutras 17, 29-32, 40, 43-53.

Section : B : Adhyaya 3 Pada 1 Sutras 1 to 8.
Adhyaya.3 Pada 2 Sutras 11 to 23.
Adhyaya 3 Pada 3 Sutras 1 to 19 and 27, 28.
Adhyaya 4 Pada 4 Sutras 3, 14, 15, 19, 22, 23.

Section : C : S.N. Das Gupta : *History of Indian Philosophy*, Vol. II, Chapter I.

Books Recommended:

1. Kirtikar: Studies in Advaita.
2. T.M.P. Mahadevan: Studies in Advaita Vedanta.
3. Ashutosh Shastri: Post-Samkara Dialectics.
4. Paul Deussen : Vedanta Darshan (Hindi Translation).
5. Balasubramaniam : AdvaitaVedanta, PHISPC.
6. A. Mishra & H. Mishra : Advaita Vedanta M.P., Hindi Grantha Aca. Bhopal.


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Optional Papers VI, VII and VIII (5)

5. JAINISM

Note: The paper will contain nine questions having three questions in each section. The candidates are required to attempt five questions in all selecting at least one question from each section. All questions carry equal marks.

Max. Marks: 100

Time: 3 hrs

Section : A : Anantvirya : *Prameyaratnamala*, translated by Pandit Hira Lal Jain, Chowkhambha, Varanasi, 1964.

Section : B : Umaswami: *Tattvartha Sutra* with Pujiyapada's *Sarvartha Sidhitika*, Chapter 2, 5, 10.

Section : C : सन्मतभद्र : *आप्तमीमांसा*, अनुवादक डॉ. उदयचन्द्र जैन

Books Recommended:

1. Pt. Kailash Chandra Sastri Jain Nyaya, Bhartiya Gyanapitha Kashi.
2. डॉ. महेन्द्र कुमार जैन : जैन दर्शन, गणेश प्रसाद वर्णी, जैन ग्रन्थ माला, बनारस।
3. मुनि नथमल जी : जैन दर्शन : मनन और मीमांसा

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Optional Papers VI, VII and VIII (6)

6. BUDDHISM

Note: The paper will contain nine questions having three questions in each section. The candidates are required to attempt five questions in all selecting at least one question from each section. All questions carry equal marks.

Max. Marks: 100

Time: 3 hrs

Section : A : Vasubandhu : *Vigyaptimatratā Siddhi*

Section : B : Dharmkirti : *Nyayabindu*

Section : C : Nagarjuna : *Mulamadhymika-karika*

Books Recommended:

1. Narendra Deo : Buddha Dharma Darshan.
2. S. Mookerji : The Buddhist Philosophy of Universal flux.
3. Sogen : Systems of Buddhist Thought.
4. Stcherbatsky : Central Conception of Buddhism.
5. F.Th. Stcherbatsky Buddhist logic Vol-2 Indian Edu-M2 BD (Hindi Prakashan).
6. Yash Dev Shelya: Madhymika Karika, ICPR, New Delhi.

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Optional Papers VI, VII and VIII (7)

7. NYAYA-VAISESIKA

Note: The paper will contain ten questions having five questions in each of the two sections. The candidates are required to attempt five questions in all selecting at least two questions from each section. All questions carry equal marks.

Max. Marks: 100

Time: 3 hrs

Section A

- *Nyaya-Sutra*

Section B

- *Vaisesika-Sutra*

Suggested Readings :

1. Harsh Narain, Evolution of the Nyaya-Vaisesika Categoriology, Varanasi: Bharati Prakashan, 1976.
2. H.Ui., Vaisesika Philosophy, Varanasi: Chowkhambha Sanskrit Series 22, reprinted in 1962.

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अकादमिक प्रभारी
महाराजा सुरजमल बूज विश्वविद्यालय
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Optional Papers VI, VII and VIII (8)

8. PHILOSOPHICAL COUNSELLING

Note: The paper will contain ten questions having five questions in each of the two sections. The candidates are required to attempt five questions in all selecting at least two questions from each section. All questions carry equal marks.

Max. Marks: 100

Time: 3 hrs

Section A

- Nature and Definition of Philosophical Counselling.
- Counselling as a Solution to Human Problems.
- Philosophical Practice versus Psychology.
- Relevance of Psychoanalysis to Philosophical Counselling.
- Goals of Philosophical Counselling.
- Areas of Philosophical Counselling.

Section B

- Counsellee – Counsellor Relationship.
- Counsellor's Skills.
- Values in Counselling.
- Basic Approaches and Trends of Philosophical Counselling.
- Types of Philosophical Counselling.
- Counselling Process.

Suggested Readings :

1. Ran Lahav, *Handbook of Philosophical Companionships*, Loyev Books, 2016.
2. Richard Nelson-Jones, *Theory and Practice of Counselling & Therapy*, Saga Publication Indian Pvt. Ltd., New Delhi.
3. Rajendra Swaroop Bhatnagar, *Aspects of Life : An Invitation to Think*, Partridge Indian, 2016.
4. के.एल. शर्मा, *मानवीय यथार्थ के स्वर*, फिलॉसोफिकल प्रैक्सिस, काउन्सलिंग एण्ड स्पिरिट्यूअल हीलिंग सोसाइटी, जयपुर (राज.)।

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