



# महाराजा सूरजमल बृज विश्वविद्यालय, भरतपुर

Ph. & Fax No. 05644-220560, Email- affiliation\_btp@msbrijuniversity.ac.in

Website – www.msbrijuniversity.ac.in

Cost of Form : Rs. 1500/

Session : 2019-20

## Affiliation Form for Additional Subjects/Increase Intake/New Course in Existing College

Name of Course(s) : .....

Name of College : .....

College Code : ..... Email id .....

Address : .....

..... Pin Code .....

Contact No. .... Mobile No. : .....

Name of the Principal : ..... Contact No. : .....

Website of College : .....

The Registrar  
Maharaja Surajmal Brij University,  
Bharatpur

Dear sir/ madam,

I have the honor to apply for Additional Subject/Increase Seats/New course in our existing college Affiliation to the University for the Session 2019-20.

I hereby declare that the following information furnished by me is true in my knowledge -

(A) Details of Management are as under :

Full Name of Society/Trust (With Address) .....

.....

Name of Chairperson/ .....

Secretary/Managing Trustee : .....

.....

Registration No. of Society/Trust: .....

Contact No. 1 :	Contact No. 2 :
A/C No.	Name of Acct. Holder -
Name of Bank -	Name of Branch -
IFSC Code -	A/C opened on -
Authorized Signatory's Name	Designation -

**(B) Details of NOC :**

Whether the NOC has been issued by the State Govt. for the session 2019-20?  Yes  No

If Yes, Letter No. of State Govt. NOC.....Date of State Govt. NOC.....

Whether the NOC has been issued by the NCTE/BCI for the session 2019-20?  Yes  No  N.A.

If Yes, Letter No. of NCTE/BCI NOC..... Letter Date.....

**(C) Details of Affiliation granted in previous three sessions:**

Session	Type of Affiliation	Name of Course	Intake Capacity Sanctioned	Student Admitted
2016-17				
2017-18				
2018-19				

**Details of Course(s) already being run by the college in session 2018-19:**

S. No.	Name of Course	No. of Seats	Subjects

**(D) Reference of Affiliation granted for the session 2018-19 :**

Office order No.	Date :
Name of Course :	Last Inspection Date:

**(E) Details of Course(s) in which Affiliation Sought:**

**(i) For Additional /New Course(s)**

S.No.	Name of New / Additional Course(s)	Subjects of New / Additional Course(s)	No. of Seats

Need Justification of New / Additional Course(s): \_\_\_\_\_

Whether the NOC has been issued by the State Govt. for above mentioned course for the session 2019-20? **Yes/No**

If Yes, Letter No. of State Govt. NOC.....Date of State Govt. NOC.....

**(ii) For Additional /New Subject(s)**

S.No.	Name of Subject(s)	In Which Course

Need Justification of New / Additional Course(s): \_\_\_\_\_

Whether the NOC has been issued by the State Govt. for above mentioned course for the session 2018-19? **Yes/No**

If Yes, Letter No. of State Govt. NOC.....Date of State Govt. NOC.....

**(iii) For Additional/Intake Seats**

S. No.	Name of Course	Already Alloted Seats	Required Additional Intake Seats

Need Justification of New / Additional Course(s): \_\_\_\_\_

**Details of Total Affiliation fees deposited From E(i) to E(iii):**

(\*Where Applicable)

Affiliation Fee (i)*:	Affiliation Fee (ii)*:	Affiliation Fee (iii)*:
Inspection Fee :	Cost of Form :	
Late Fee :	Penalty :	Total Amount Rs :
D.D. No.	Date :	Name of Bank :

**(F) Statement of Conditions mentioned and fulfilled:**

Type of Conditions	Conditions Mentioned	Conditions Fullfilled
Approval of Principal		
Approval of Teaching Staff		
Payment of Minimum Basic Salary		
Display on Website		
Library Books		
Laboratory		
Building		
Hostel/ Play Ground		

**(G) Details of the staff working in the college:**

- |                      |                         |
|----------------------|-------------------------|
| 1. Teaching - .....  | 2. Non Teaching - ..... |
| 3. Lab Staff - ..... | 4. Class IV - .....     |

**(H) Details of the Books in the Library:**

Text Books	Journals	Magazines

**(I) Additional facility added for Increase Intake/Additional Subject:**

Teaching Staff - ..... Library Books - .....  
Laboratory - ..... No. of Rooms - .....  
Furniture - .....

**(J) Name of the University Nominee in the Management Committee:**

Prof./Dr. : Designation Contact no. :

**List of Enclosures:**

S. No.	Type of Document	Document
1.		
2.		
3.		
4.		
5.		
6.		
7.		
8.		

**I hereby undertake that I shall abide by provisions/directions of the State Govt./MSBU Bharatpur/UGC/ NCTE /BCI. An affidavit in this regard is enclosed herewith duly attested by the Notary Public.**

Enclosed : Affidavit

Place :  
Date :

**Signature of the Applicant  
(With Office Seal)**